

**20th
Annual**

GRASSHOPPER 5K RUN /WALK



Race Date: September 18, 2021

Race Time: 1:30 pm

Location: Lakota High School

NW Ohio Premier Cross Country Course. It's Flat, fast and finishes on a all weather track

Official Race Website: www.Grasshopper5k.com

Find us on Facebook at: Grasshopper 5k Run/Walk

Online Registration: www.Grasshopper5k.com/registration

In conjunction with the 51st Annual Myron Cline Invitational
This Race is for all ages.

Proceeds benefit the Lakota Cross Country Memorial
Scholarships (Dan Biddle, Tracy Tahy, Bryan Windom)

Door prizes, fruit, snacks and drinks following the race.

For more information or to register call: 419-680-3492

PRE-REGISTER BY: September 6, 2021

ENTRY FEE:

\$20.00 Pre-registration with LONG sleeve dri-fit shirt

\$15.00 Pre-registration without shirt

\$25.00 Race day registration (shirt not guaranteed)

We encourage you to register Online or Mail in your race entry to
maintain social distancing

Refunds will NOT be given and will be put towards the scholarship

AWARDS:

Top male and female winners will receive a trophy

Top two male and female finishers in each age group will
receive an award

AGE GROUPS:

18 & under, 19-23, 24-28, 29-33, 34-38, 39-43, 44-49, 50-59, 60+

MAIL ENTRY FORM & FEE TO:

Tony Tahy
2057 County Road 41
Fremont, OH 43420

MAKE CHECKS PAYABLE TO:

Lakota Athletic Boosters
Memo: Cross Country Scholarship

EMAIL:

Grasshopperhill5k@gmail.com
Subject: Grasshopper 5K Entry

Name: _____

Phone: _____

M/F

Date of Birth

Age on Race

Address _____

Address _____

Lakota Alumni: YES NO

Waiver: In consideration of your acceptance of this entry, I hereby for heirs, my executors, administrators, and myself waive and release all right for claims and damages against the Race Directors, and all related parties for any and all injury resulting from participating in the above event. I am not currently infected by COVID-19 and have not or knowing been in contact with someone with COVID-19 symptoms the past 14 days of the event date. I am in proper physical condition to participate in this event.

Signature: _____

Email Address: _____